



**Monday, October 11, 2021  
WORKSESSION AGENDA**

**CHARTIERS-HOUSTON SCHOOL DISTRICT  
High School Cafeteria**

**6:30 PM**

**1. MEETING OPENING**

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**Subject**                    **A. Call to Order at \_\_\_\_\_ pm**  
Meeting                    Oct 11, 2021 - WORKSESSION AGENDA  
Category                    1. MEETING OPENING  
Access                      Public  
Type                         Procedural

**Subject**                    **B. Roll Call**  
Meeting                    Oct 11, 2021 - WORKSESSION AGENDA  
Category                    1. MEETING OPENING  
Access                      Public  
Type                         Procedural

_____ Mrs. Brose	_____ Mr. Johnson	_____ Mrs. Popeck
_____ Mr. Caumo	_____ Dr. Kelly	_____ Mr. Rockage
_____ Mr. Hess	_____ Mr. Kolovich	_____ Mr. Hall

**Subject**                    **C. Also Present**  
Meeting                    Oct 11, 2021 - WORKSESSION AGENDA  
Category                    1. MEETING OPENING  
Access                      Public  
Type                         Procedural

**ALSO PRESENT:**

\_\_\_\_\_ Dr. Gary Peiffer, Superintendent  
\_\_\_\_\_ Mrs. Graham/Mrs. Key/Mrs. Lozosky, Solicitors  
\_\_\_\_\_ Mrs. Engelman, Business Manager  
\_\_\_\_\_ Mr. Mary, High School Principal  
\_\_\_\_\_ Mr. Kesneck, Assistant High School Principal  
\_\_\_\_\_ Mr. Lemley, Elementary Principal  
\_\_\_\_\_ Mrs. Bockstoce, Assistant Elementary Principal  
\_\_\_\_\_ Mr. Simpson, Buildings & Grounds Supervisor

**Subject**                    **D. Visitors/Recognitions**

Meeting                    Oct 11, 2021 - WORKSESSION AGENDA

Category                    1. MEETING OPENING

Access                    Public

Type                    Procedural

## **2. FINANCE**

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**Subject**                    **A. Bond Resolution**

Meeting                    Oct 11, 2021 - WORKSESSION AGENDA

Category                    2. FINANCE

Access                    Public

Type                    Discussion

Admin Content

**Motion to approve a resolution, prepared and presented by Bond Counsel and reviewed by the Solicitor, authorizing the issuance of general obligation bonds in an aggregate principal amount not to exceed \$21,750,000, for the purpose of refunding all of the School District's outstanding General Obligation Bonds, Series of 2012 and Series of 2013, provided that the School District can achieve an acceptable level of net present value debt service savings, all in accordance with the provisions of the Local Government Unit Debt Act."**

Administrative File Attachments  
BOND RESOLUTION (1).pdf (1,078 KB)

## **3. PERSONNEL**

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**Subject**                    **A. Assistant Elementary Principal**

Meeting                    Oct 11, 2021 - WORKSESSION AGENDA

Category                    3. PERSONNEL

Access                    Public

Type                    Discussion

Admin Content

Discussion on approval to hire \_\_\_\_\_ as Assistant Elementary Principal, per Act 93 Agreement, at a salary of \$\_\_\_\_\_, said approval expressly contingent upon receipt of all appropriate clearances and with the caveat that they will not be permitted to commence working in the District unless and until all appropriate clearances are received.

**Subject**                    **B. Custodians**

Meeting                    Oct 11, 2021 - WORKSESSION AGENDA

Category                    3. PERSONNEL

Access Public  
Type Discussion

Admin Content

Discussion on approval to hire the following as 7.5 hour custodians, per CHESPA Agreement, effective, \_\_\_\_\_, said approval expressly contingent upon receipt of all appropriate clearances and with the caveat that they will not be permitted to commence working in the District unless and until all appropriate clearances are received:

- Tammy Lowe
- Carl Lowe

**Subject C. Job Description - Assistant Musical Director**

Meeting Oct 11, 2021 - WORKSESSION AGENDA

Category 3. PERSONNEL

Access Public

Type Information

Admin Content

Administration recommends approval of the Assistant Musical Director job description.

Administrative File Attachments  
JOB DESCRIPTION - ASSISTANT MUSICAL DIRECTOR.pdf (11 KB)

**Subject D. Aides**

Meeting Oct 11, 2021 - WORKSESSION AGENDA

Category 3. PERSONNEL

Access Public

Type Discussion, Information

Admin Content

Discussion on approval to hire the following 4.75 hour aides at Allison Park Elementary, per CHESPA Agreement, effective \_\_\_\_\_, said approval expressly contingent upon receipt of all appropriate clearances and with the caveat that they will not be permitted to commence working in the District unless and until all appropriate clearances are received:

- Danielle Mullins
- Nicholle Hollenbach
- Diana St. Cyr

#### **4. CONFERENCE REQUESTS/FIELD TRIPS/FUND RAISERS**

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**Subject A. CONFERENCE - Rachel McBride**

Meeting Oct 11, 2021 - WORKSESSION AGENDA

Category 4. CONFERENCE REQUESTS/FIELD TRIPS/FUND RAISERS

Access Public

Type Discussion

Admin Content

CONFERENCE

1. Rachel McBride to CHS Pitt Math Meeting at University of Pittsburgh on September 8, 2021

Costs: Substitute \$100.00

Executive Content

CONFERENCE

**Subject**                    **B. FIELD TRIP - Mathletes**

Meeting                    Oct 11, 2021 - WORKSESSION AGENDA

Category                    4. CONFERENCE REQUESTS/FIELD TRIPS/FUND RAISERS

Access                      Public

Type                         Discussion

Admin Content

FIELD TRIP - Mathletes

Mathletes (20 students) to compete in a math competition at McGuffey High School on October 25, 2021, accompanied by Katlyn Gordon

Costs: Transportation - \$ to be determined

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**5. ATHLETICS**

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**6. BUILDINGS & GROUNDS**

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**7. EDUCATION**

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**Subject**                    **A. Transact LanguageSolutions**

Meeting                    Oct 11, 2021 - WORKSESSION AGENDA

Category                    7. EDUCATION

Access                      Public

Type                         Discussion

Admin Content

Administration recommends approval of the TransAct LanguageSolutions estimate

Administrative File Attachments  
TRANSACTION-LANGUAGELINE SOLUTIONS.pdf (205 KB)

**Subject**                    **B. Future Ready Comprehensive Plan**

Meeting                    Oct 11, 2021 - WORKSESSION AGENDA

Category                    7. EDUCATION

Access                      Public

Type                         Discussion

Approval of Future Ready Comprehensive Plan contingent upon it completion by Monday, October 18.

**Subject**                    **C. 2022 Musical**

Meeting Oct 11, 2021 - WORKSESSION AGENDA  
Category 7. EDUCATION  
Access Public  
Type Discussion

Admin Content

Approval to Pay Royalty and Rental Fees for 2020 Musical

Administration recommends approval of the request of the Director of the 2022 Musical to pay royalty and rental fees in the amount of \$2,042.08, as referenced on the 2022 Musical, Rodgers and Hammerstein's "Cinderella", to be performed on Friday, Saturday and Sunday, March 18, 19 and 20, 2022.

Administrative File Attachments  
ROYALTY AND RENTAL FEES FOR MUSICAL - CINDERELLA.pdf (13 KB)

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## **8. TRANSPORTATION**

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## **9. BOARD CONCERNS**

**Subject A. Waive facilities use fees**

Meeting Oct 11, 2021 - WORKSESSION AGENDA  
Category 9. BOARD CONCERNS  
Access Public  
Type Discussion

Admin Content

The Board of Education approves the request of ARC of Washington County to waive facilities use fees for Permit #019 to hold a Talent Show to showcase talents of people with disabilities

Administrative File Attachments  
019 - The Arc of Washington County - Talent Show.docx (27 KB)

**Subject B. Go Guardian Protective Plan**

Meeting Oct 11, 2021 - WORKSESSION AGENDA  
Category 9. BOARD CONCERNS  
Access Public  
Type Discussion

Admin Content

Administration recommends approval of the Go Guardian Protective Plan.

Administrative File Attachments  
GoGuardian.pdf (106 KB)

**Subject C. PSBA Contract for Professional Services**

Meeting Oct 11, 2021 - WORKSESSION AGENDA  
Category 9. BOARD CONCERNS  
Access Public  
Type Discussion

Admin Content

Discussion on approval of PSBA Contract for Professional Services

Administrative File Attachments  
PSBA CONTRACT FOR PROFESSIONAL SERVICES.pdf (220 KB)

**10. SOLICITOR'S REPORT**

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**11. SUPERINTENDENT'S REPORT**

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**12. EXECUTIVE SESSION**

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**13. ADJOURNMENT**

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**Subject** A. Adjourn

Meeting Oct 11, 2021 - WORKSESSION AGENDA

Category 13. ADJOURNMENT

Access Public

Type Action, Information

Recommended Action Motion to adjourn  
Motion by \_\_\_\_\_, 2nd by \_\_\_\_\_ Action \_\_\_\_\_

ROLL CALL:

_____ Mrs. Brose	_____ Mr. Johnson	_____ Mrs. Popeck
_____ Mr. Caumo	_____ Dr. Kelly	_____ Mr. Rockage
_____ Mr. Hess	_____ Mr. Kolovich	_____ Mr. Hall